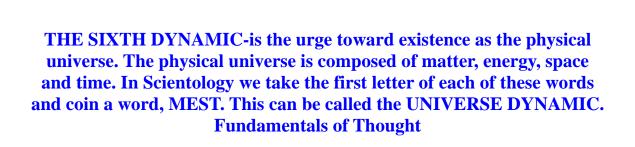
FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

April 2018





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Editor in ChiefMichael Moore

Contributors

L. Ron Hubbard Michael Moore Sebastian Tombs Harry Seldon And many others

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Website:

<u>independent-scientologists-association.net</u> Email address:

support@internationalfreezone.net

Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~o0o~



The Members Quarterly Journal of the

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reservo, servo, proveho





reservo, servo, proveho

Dear Reader.

Taking care of the environment comes in the category of the Sixth Dynamic Ensuring its survival, particularly on this planet, by reducing those factors that cause pollution and contribute to unwarranted climate change.

This would include such activities as reducing the use of plastic in the form of bags and wrappings as they do not break down and much of them end up in the oceans and interfere with and inhibit the survival of sea creatures (Fifth Dynamic)

It would include not breeding and interfering with the breeding cycles of various plants and animals to gain more profit from their existence. Although such activities could be said to be Fifth Dynamic activities they do interfere with the 6th Dynamic as all dynamics interrelate to each other. For example the largest producer of methane in the atmosphere are bovines such as cows. Methane has now increased to unnatural levels. The severe reduction of fauna such as trees has resulted in a depletion of oxygen in the atmosphere causing many issues for those sensitive to a lack of oxygen and which then require unnatural aids to supplement their oxygen intake.

The environment is an area we have to live in and survive as human beings. It is in our interest to ensure it is a safe and healthy one.

Until next time.

Much arc,

Michael Moore Editor

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not yette Ron Hubbard is the most vital moveappear to be following these aims fully. Therefore ment on Earth today. In a troubled world, it behooves us to take some responsibility and set the job of promoting and applying this out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and ap- As Ron says: plication of the technology to the point where people can live their lives in peace "Man suspects all offers of help. He has al being.

APIS is non political in nature and wel- long as you are one of us. comes any individual of any creed, race or nation.

APIS does not seek revolution. APIS And may a new day dawn for you, for seeks only to assist in paving the way for those you love and for man. evolution to higher states of being for the individual and for society. After endless Our aims are simple, if great. millennia of ignorance about himself, his mind and the universe, a breakthrough And we will succeed, and are succeeding has been made for man by Lafayette Ron at each new revolution of the Earth. Hubbard with the philosophy and the technology he developed to free man Your help is acceptable to us. from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand 'The Aims of Scientology' -- Lafayette Ron years of thinking men, distilled and ampli- Hubbard fied by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafatechnology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

and security and without war or insanity often been betrayed, his confidence shatand where they can honestly flourish and tered. Too frequently he has given his prosper and attain higher levels of spiritu-trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so

The sun never sets on Scientology.

Our help is yours."

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See <u>Certification</u> for further details. They have passed stringent testing by senior technically qualified people as per the <u>certification process</u>.

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more. standardtechauditor@yahoo.ca

USA

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels scttservices@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear, NOTs

Trey Lotztrey@relaypoint.net

Ian Waxler Class VIII C/S with Honors Auditing and C/Sing all old LRH Bridge info@adcian@yahoo.com

Ingrid Smith
From Life repair to OT4
ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX Delivers: Internships, apprenticeships and Okay-to-Audits Class V Ken Urquharturg@verizon.net

Non certified and pending auditors, groups and organizations can be found on the <u>auditors page</u>. APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.



Wins and Successes in the Scientology Independent Field

Auditing Cycle

I'm here in Toronto and have just completed some auditing cycles. I had been stuck on the Bridge for 20 years and thanks to the Free Zone I have been able to get going again. I'm here to get my CCRD and have had some repairs done and this success story is about just that. The gains I have received have been enormous. In fact, I have not felt this exterior for such a long time. My space has become wide open and I have had many, many considerations on various dynamics just vanish. My confront has come back up and I have just realized how great life really is. I can go back and confront the things that I couldn't and have more certainty over my dynamination.

My next action is CCRD which we will be starting today, so watch this space....

Enormous thanks to Chris (CLVIII) for his 100% Standard Tech delivery and of course to Ron for making this tech available.

Auditing Method One

It is great fun to audit someone through their M/U's on subjects they have studied. Right before your eyes a beautiful literate thetan regains the ability to understand using the concepts of our current Earth language. Words are easy, smoother and the person gets certainty that they REALLY KNOW! Now that's a whole lotta fun to audit!

CLEAR

Today I attested to the state of Clear. It has been a magnificent experience with many, many cognitions along the way. Thanks to Chris (CLVIII) I know I have reached Clear with the application of Standard Tech, the way LRH developed it.

It has taken 20 years to get back onto the Bridge and thanks to the Free Zone I have been able to get going again.

The gains over the last few days have been enormous. My space has been blown wide open, life and the MEST universe has absolute clarity and I have complete cause over it. My postulates have no doubt. My track has opened up and I feel very, very happy.

I'm now going to go out in life and enjoy these wins... For those who have been stuck, get back going up the Bridge. Talk to Chris, he is a great guy and a world-class auditor. He will find stuff you never thought you would find..!

Thanks Chris. Sincere thanks also to Ron for investing so much to allow us to go free.

Sunshine Rundown

Today I completed the Sunshine Rundown. I feel GREAT...!

What a fantastic next cycle to the CCRD. Opens up space even more. I'm in it, but have control over it...!

Thanks, Chris, for being such a valuable auditor.

Repair Program

It was a thrill to hear the words "this is the session" after 28 years - and so started my repair program.

The wins were amazing. The auditing superb. Even had my first floating TA that was acknowledged.

Things of importance to me got sorted out. Areas that had been sticking points are now cleaned up. I'll be vague, as these were personal things, and this will be posted widely. Suffice it to say that a lot of attention was freed up and some mysteries solved.

It was not requested that I write a success story - this was something I wanted to do. Different, huh? I'm very fortunate to be audited by Chris, an experienced Class VIII- the expertise is so obvious- and to receive, as one of the actions, a list developed by Class XII Pierre handling charge on being in Scn or staff itself

As many know, my personal experiences on staff in the 70s were mostly good- but the other flows sure were sticking points. Not too surprising given the circumstances.

I can see that if only the people on the lists and forums, with all the gripes about what "happened" to them, had the opportunity to receive such a repair - it would handle so much for them and go far to clean up the field itself. This aligns strongly with purposes of mine and brings forth some ideas I wish to pursue regarding making this happen for others.

Onward with the advance program.

A huge thanks to Chris and Pierre, and, of course, LRH for making this possible for all of us.

L12

Another success, as I sort out some of these things, and organize what wins were from what.

L12 was a fantastic action. I cant really tell you what exactly the wins were, as during it quite a bit of stuff blew, and probably at the time I could have given you a cog, but now nothing remains. I suppose, at the end was one major win, and that was Clear across all 8 dynamics.

The clear state of clear on the first dynamic was something incredible, and of course it changed me forever, or rather put me back to a condition before I operated in a stimulus response condition unknowingly. This rundown produced the same effect, but across all of the dynamics.

Certainty and unshakability as a being, with the ability to handle my own universe. Definitely, and again as always, quite an understatement. Running off various characters with the tech of the level once and for all completely put me in my own valence. Forever. I saw clearly who I was in this game of 8 dynamics, and all the stimulus response toward any dynamic, any beingness that was not me was gone. So of course, I had to be clear on all 8 dynamics.

Since everyone wants some sort of a tangible reality on abilities gained, I can tell you that I suddenly could communicate with ants, and tell them to do something, and they would do it. As well birds coming around and singing for me, of trees, flowers and grass talking to me. Most importantly it was two way communication. Lol. Quite a state. Certainty of own universe. Old OT5 and 6 handled that to a very large degree, but this was the final icing on the cake.

Again, thanks to LRH for developing the tech, and thanks to Pierre for sorting it out for me, and ending cycle on any doubt about it forever.

New Vitality Rundown

I am attesting to the EP of the New Vitality Rundown done (at Flag) in 1978--yes, 28 years later! I now realize, thanks to Pat's CSing, that I did in fact achieve the EP of that rundown.

I DID ARRIVE!

I was there!

Scared the crap out of me!

It would have been nice if they would have had the tech of Clear at that time, but what was-was! Yes, id did arrive but the out auditing action created a crash landing, not the smooth transition I had hoped for. Onward and upward.

More wins with class XII C/Sing

Attestation of end of Current Program.

Thank you both Vicky and Pierre, for a great and smooth programme to handle what was a PTP, the confirmation and acknowledgements and EPs have been great in their/my cogs. I am now looking forward to a re-planned life - gradiently approached- and very pleased with my new and efficient friends and talented comm lines. My negative void has now started to fill with thoughts and postulates to obtain my goals this lifetime. Thank you both again.



BASIC PRINCIPLES

(Extract from Fundamentals of Thought)

principles. These are necessary to a full under- one has achieved this, he should then study all ogy. To be effective (good) one must also to make the subject difficult. of facts that work.

To study Scientology one should scan (skim) the spirit and Life. quickly through the basics and find something The Cycle of Action with which one can agree. Having found ONE The most fundamental idea in Scientology is one should then skim through again and find span of time with a beginning and an end = a

another fact. One should continue to do this until he feels some friendliness to the subject. Like engineering, Scientology has certain basic When one has achieved this, and only when standing of the subject. It is not enough to the basic principles. There is no effort here to know how to process (drill) people in Scientol- be authoritarian (opinionated). No one will try

know the basic principles. Scientology is very You may have been taught that the mind exact. The humanities (human studies) of the (thought, the brain) is a very difficult thing to past were full of opinions. Scientology is full know about. This is the first principle of Scientology: It is possible to know about the mind,

THING (one fact) with which he can agree, called the CYCLE OF ACTION. CYCLE = a

section of the totality of time with a beginning it. There is. We have to find out what the ACand an end = in beginningless and endless time TUAL cycle is before we can make people betone can set out periods which do have a begin-ter. 3.ACTUAL = what is really true = that ning and an end insofar as action is concerned. which exists despite all apparencies = that ACTION = motion or movement = an act = a which-underlies the way things seem to be = consideration that motion has occurred.

chaos came birth, from birth there was growth, create-create, create-counter-create, no when growth was achieved there was then a creation, nothingness. CREATE = make, mangradual decay, the decay then ended in death. ufacture, construct, postulate, bring into be-After death there was chaos.

struction. First there is Creation. Then this is else against it = DESTROY. followed by Survival. Then this is followed by No creation = an absence of any creation = no Destruction.

APPARENCY = appears to be, as distinct AN ACTUAL cycle of action then consists of from what actually IS.

It is APPARENT because we believe we see it. activity of knocking the wall down. should be so.

tests have proven that the use of and belief in ing it down with the word "destructive". the CYCLE OF ACTION has made none well ACTUALITY tells us that there is no such there must be something wrong with it. The against a TION. She feels there is something wrong with longer being a party to (a member of) the

the way things really are. THE ACTUAL CY-In very ancient books it is written that from CLE OF ACTION is as follows: CREATE, ingness = CREATE. Create-create = Scientology expresses this more briefly. THE create again continuously one moment after CYCLE OF ACTION IS AN APPARENCY the next =SURVIVAL. Create-counter-create AS FOLLOWS: CREATE, then SURVIVE, = to create something against a creation = to then DESTROY; or Creation, Survival, De- create one thing and then create some thing

creative activity.

various activities, but each and every one of This cycle is only an APPARENCY. It is what them is creative. The cycle of action contains we see, what we behold, what we believe. We an APPARENCY of SURVIVAL, but this is CONSIDER (think, believe, suppose, postu- actually only a continuous creation. The APlate) that it is so and then we see it so. A child PARENT cycle of action contains DESTRUCis born, he grows, he reaches manhood, he TION, but the ACTUAL cycle of action tells grows old, he dies. In Scientology it can be us what destruction is. DESTRUCTION is one seen that none of these steps are necessary. of TWO activities. DESTRUCTION is (in One considers them so, and so they are "true". terms of action) a creation of something A man can grow old quickly or slowly. He against a creation of something else. For examgrows old to the degree that he believes he is ple, a wall is seen standing. To be apparent it is growing old. Because everyone AGREES that necessary that the wall be constantly created. this is the way things are, they go that way. The act of "destruction" is to exert against the The cycle is not TRUE. It is only APPARENT. wall another creativeness, that of the action or

It is APPARENT because we AGREE that it Both the wall standing there and the action of knocking it down are "creative" actions. Be-The test of this principle is as follows: By us- causewe may object to (argue against, dislike) ing the CYCLE OF ACTION can we make a wall being knocked down, we vilify (swear anyone well or more intelligent? Thousands of at, scorn) the creativeness involved in knock-

or intelligent. Therefore, no matter if we see it, thing as destruction. There is only creation

woman, growing old, wishing to appear creation. There is another "type of destruction" younger, is protesting this CYCLE OF AC- and this is NO MORE CREATION. By no

in Scientology.

ALITY consist (what is Reality composed of)? the creation continues to occur. **CLE** OF ACTION OF SURVIVEDESTROY. More contains nothing but CREATION.

there is nothingness. When one creates some- tion is being done in the present moment. thing or beholds something which is created, To stop any creation it can be established that something without knowing it is still being cre- CREATING ated. Then one seeks to DESTROY it by a knowingly). counter-creation (a creation against it). The In either case the creation stops. The WRONG result is a chaos created by two opposing crea- WAY is to start a new creation to counter tions.

LET US BE PRACTICAL. A science is not a gets confusion and chaos. terms of destruction, we have chaos.

IS CREATING. There is CREATING AND thing was creating, we hope, a good leg.

wall's creation, the wall, in theory, can cease NOT KNOWING ONE IS CREATING. When one drives a car or a cart he does many things for one. This is true in ACTUAL PRACTICE (performs many acts) which he is not AWARE OF (conscious of, knows about), and these we REALITY is the way things appear. REALITY call AUTOMATIC ACTIONS. One is doing IS APPARENCY. To do anything about reali- something and is not aware that he is doing it. ty, one must search into and discover what un- One starts to create something, then places this derlies the APPARENCY. Of what does RE- thought still active beyond his own reach and

We SEE an APPARENCY which has the CY- 4.KNOWINGLY CREATING SOMETHING CREATE- is always the first condition. One can then purbasically posefully CONTINUE THE CREATION UN-(fundamentally) this CYCLE OF ACTION KNOWINGLY. Everything one is doing knowingly or unknowingly one is doing here If one stops making something completely and and now, in the present instant, in present time. ceases to be a party to its manufacture, it no ONE KNOWINGLY STARTED ANY CREAlonger exists for one. If one ceases to create, TION in some PAST moment. But the Crea-

that thing is still being created. Even if one is one once knew one was creating it-finding creating something with his left hand and has that thought and making it known again-OR forgotten about it with his right hand, the thing ONE CAN SIMPLY CREATE NEWLY AND still exists. In other words, one can create CONSCIOUSLY WHAT ONE IS ALREADY UNCONSCIOUSLY (un-

against the old creation; when one does this he

science unless it is practical. A theory is no FOR EXAMPLE, a man has a bad leg. He is good unless it works. All the fancy and beauti- trying to "get well". He seeks then to create a ful theory in the world is useless unless it has a good leg. He goes to doctors and wants to be use or a workability. Is this CYCLE OF AC- healed. The treatment is difficult and usually TION THEORY USEFUL? It is. So long as somewhat unsuccessful in the case of a very we believe that we have to destroy with force severely crippled leg. SOMETHING is creatin order to destroy at all, as long as we think in ing a bad leg. Against this he is creating a good leg. The result is confusion and a bad leg. BUT There is CREATING AND KNOWING ONE a THIRD creativeness is present. First some-

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his leg) counter-created a bad leg. Now he is an to keep his house for him. One day he no trying to counter-create again a good leg. The longer has a woman. He can't keep house result is to wipe out the ORIGINAL GOOD EVEN THOUGH BEFORE HE MARRIED **LEG**

since THAT IS THE CREATION HE IS TAK- FOR EXAMPLE, a man is sane. He gets the til the counter-creation of bad legs is wiped out then counter-created sanity against insanity.

as he makes a job, the job exists. One day he of creativity. DEPENDS upon (takes for granted) this job. There are many tests for these principles in has no job. The APPARENCY is that he loafed heading of PROCESSING. (became lazy) and was discharged. The ACTU-ALITY is that he no longer created a job and so didn't have one.

Then a counter-creation (such as an accident to FOR EXAMPLE, a man depends upon a wom-THE WOMAN HE COULD KEEP HOUSE.

ING OVER AND EXPOSING WITH HIS EF- idea (creates the idea) that it would be better to FORTS TO GET WELL. He wants a good leg. be insane. He starts to go insane (having creat-The trouble with him is the countercreation of ed it) and then does numberless things in order a bad leg. The test is factual. Have him create to stay sane. Here he was already creating the (by a certain Scientology process) bad legs un-state of sanity. He counter-created insanity. He

and the ORIGINAL CREATION OF A GOOD CREATION IN THIS WORK may be thought LEG WILL REAPPEAR. This only fails when to exclude God. We are here considering only there is no original creation of a good leg, those things which man or man as a spirit can when the original creation of a good leg is make or manufacture or think. The subject of WHO or WHAT is doing the creation does not FOR EXAMPLE, a man has a job. He works at invalidate the cycle. This is a work on the subit. That is to say he create-creates a job ject of the mind, not a work on the subject of throughout the days, weeks and years. As long the Supreme Being. LYING is the lowest order

He no longer creates it. It ceases to exist. He SCIENTOLOGY. Such tests come under the

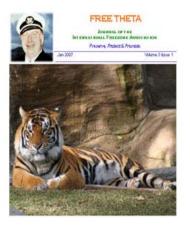
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THE REASON WHY

(Extract from 'Fundamentals of Thought' by L. Ron Hubbard)

game. Since we are exterior to a great number the risk of all the sorrow, travail and pain just of games we can regard them with a detached to have something to do. Evidently there is no eye. If we were exterior to Life instead of be- greater curse than total idleness. Of course ing involved and immersed in the living of it, it there is that condition where a person continwould look to us much like games look to us ues to play a game in which he is no longer from our present vantage point.

sorrow and travail which can exist in life, the ested, you will discover something remarkable. reason for existence is the same reason as one In a short time you will find that there is nothhas to play a game-interest, contest, activity ing in the room in which you are not interestand possession. The truth of this assertion is ed. You are interested in everything. However, established by an observation of the elements disinterest itself is one of the mechanisms of of games and then applying these elements to play. In order to hide something it is only neclife itself. When we do this we find nothing essary to make everyone disinterested in the left wanting in the panorama of life.

person, or team against team. When we say games we mean such games as baseball, polo, chess or any other such pastime. It may at one time have struck you as peculiar that men would risk bodily injury in the field of play just for the sake of "amusement". So it might strike you as peculiar that people would go on Life can best be understood by likening it to a living or would enter into the "game of life" at interested. If you will but look about the room Despite the amount of suffering, pain, misery, and check off items in which you are not interplace where the item is hidden. Disinterest is By game we mean contest of person against not an immediate result of interest which has

It is palpable, it exists.

By studying the elements (factors) of games imposing and enforcing an adequate balance (contests) we find ourselves in possession of between their people's freedom and the unit's the elements of life.

barriers and purposes. This is a scientific fact, executive adding only in himself initiative and not merely an observation.

Freedom exists amongst barriers. A totality of and purpose. barriers and a totality of freedom alike are no- An employee, buying and/or insisting upon game conditions. Each is similarly cruel. Each freedom only, will become a slave. is similarly purposeless.

Great revolutionary movements fail. They workable balance between freedom and promise unlimited freedom. That is the road to barriers. failure. Only stupid visionaries chant of end- An examination of the dynamics above will speak of and insist upon unlimited barriers.

ers becomes too unbalanced, an unhappiness itself with the animal dynamic against, let us results.

things.

ideas, space, energy, masses and time.

sence of these things-but it would also be a that he belongs to no other team it is certain freedom

tion of total nothingness.

free. But launched into total freedom he is pur- call this condition the "only one". Here is selfposeless and miserable.

There is *freedom amongst* barriers. If the barri- determinism and here is an individual who will ers are known and the freedoms are known most certainly be overwhelmed. To enjoy life there can be life, living, happiness, a game.

the fears of uncertainty in all his actions.

Executives in business and government can fail in three ways and thus bring about a chaos in their department. They can:

- (1) seem to give endless freedom;
- (2) seem to give endless barriers;

worn out. Disinterest is a commodity in itself. (3) make neither freedom nor barriers certain.

Executive competence, therefore, consists of barriers and in being precise and consistent Life is a game. A game consists of freedom, about those freedoms and barriers. Such an purpose can have a department with initiative

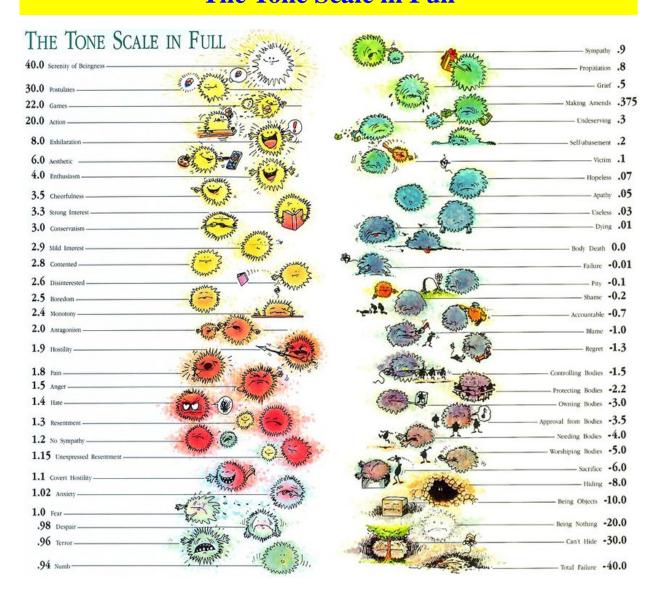
Knowing the above facts he must insist upon a

less freedom. Only the afraid and the ignorant demonstrate the possibility of a combination of teams. Two group dynamics can engage one When the relation between freedom and barri- another as teams. The self dynamic can ally say, the universe dynamic and so have a game. "Freedom from" is all right only so long as In other words, the dynamics are an outline of there is a place to be free to. An endless desire possible teams and interplays. As everyone is for freedom from is a perfect trap, a fear of all engaged in several games, an examination of the dynamics will plot and clarify for him the Barriers are composed of inhibiting (limiting) various teams he is playing on and those he is playing against. If an individual can discover Freedom in its entirety would be a total ab- that he is only playing on the self dynamic and that this individual will lose, for he has before without thought or action, an unhappy condi- him seven remaining dynamics. And the self dynamic is seldom capable of besting by itself Fixed on too many barriers, man yearns to be all the remaining dynamics. In Scientology we ish determinism in the guise of selfone must be willing to be some part of life.

The restrictions of a government, or a job, give There is the principle in Scientology called pan an employee his freedom. Without known re- determinism. This could be loosely defined as strictions, an employee is a slave, doomed to determining the activities of two or more sides in a game simultaneously. For instance, a person playing chess is being selfdetermined and is playing chess against an opponent. A person who is pan-determined on the subject of chess could play both sides of the board.

A being is pan-determined about any game to

The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body. Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

- "Recall a time which really seems real to you."
- "Recall a time when you were in good communication with someone."
- "Recall a time when you agreed to something."
- "Recall a time when somebody disagreed with you."
- "Recall a time when you liked somebody."
- "Recall a time when someone agreed with you."
- "Recall a time when someone was communicating easily to you." "Recall a time when some-body liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

which he is senior. He is self-determined only enced before the Revolution. in a game to which he is junior. For instance, a Although man continually uses "Freedom" for cal heads which should be above him. This is and there. the main reason why dictatorship doesn't The dwindling spiral of the apparency Creatework. It is all but impossible for one man to be Survive-Destroy comes about directly when pan-determined about the entire system of man shuns barriers. If he considers all regames which comprise a nation. He starts tak- strictions and barriers his enemies, he is of ing sides and then to that degree becomes course refusing to control them in any way and much less than the government which he is thus he starts his own dwindling spiral. A race seeking to run.

es an excellent example for this. In the late part therefore restrictions apparently become less of the 18th century, the nobles of France be- and less. Actually they become more and came so self-determined against the remainder more. As these restrictions lessen, so lessens of the country and were so incapable of taking the freedom of the individual. One cannot be sought to take over the government, and, being dom, chaotic. trained and being intensely antipathetic to any A good manager must be capable of taking remore restrictive than anything it had experi- on freedom can bring about nothing but unhap-

general of an army is pan-determined concern- his war cry he only succeeds in establishing ing an argument between two privates or even further entrapment for himself. The reason for two companies of his command. He is pan- this is a very simple one. A game consists of determined in this case; but when he confronts freedom and barriers and purposes. When man another army, led by another general, he be- drops the idea of restrictions or barriers he loscomes self-determined. The game in this wise es at once control over barriers. He becomes could be said to be larger than himself. The self-determined about barriers and not pangame becomes even larger than this when the determined, thus he cannot control the barriers. general seeks to play the parts of all the politi- The barriers left uncontrolled trap him then

which is educated to think in terms of freedom It has been stylish in past ages to insist upon only is very easily entrapped. No one in the only freedom. The French Revolution furnish- nation will take responsibility for restrictions, the parts of the populace that the nobles were free from a wall unless there is a wall. Lacking destroyed. Immediately the populace itself any restrictions life becomes purposeless, ran-

and all restraints, their war cry became sponsibility for restrictions in that freedom, to "Freedom". They had no further restrictions of exist, must have barriers. A failure to take inibarriers. The rules of government were thrown tiative on the subject of restrictions or barriers aside. Theft and brigandage took the place of causes them to arise all by themselves and execonomics. The populace, therefore, found it- ist without consent or direction. There are variself in a deeper trap and discovered itself to be ous states of mind which bring about happiinvolved with a dictatorship which was far ness. That state of mind which insists only up-



A TRIBUTE TO MARY SUE HUBBARD

Wife of L. Ron Hubbard

Remembered with Respect and Honor



ally be trapped. The way to have endless war is attempt at total self-determinism. "abandon" all war.

come counter-posed. There is a matter of pur- minism than self. In an aberrated fashion we pose-counter purpose in almost any game see this in an effort to control all others to agplayed in a field with two teams. One team has grandize (make important) self. Pan determinthe idea of reaching the goal of the other, and ism is across determinism or determinism of the other has the idea of reaching the goal of two sides. If one controls (monitors) both sides

purposes makes a game.

The war of purposes gives us what we call any situation which he is controlling. problems. A problem consists of two or more To become pan-determined rather than only problem you face or have faced, the basic anat-sides. omy of that problem is purpose-counter- A problem is an intention-counter-intention. It purpose.

In actual testing in Scientology it has been dis- By creating problems one tends to view both covered that a person begins to suffer from sides in opposition and so becomes panproblems when he does not have enough of determined. problems.

From this we get the oddity of a high incidence Although successful processing in Scientology lems.

piness. It would be better to develop a thought mining the actions of self. It is a First (Self) pattern which looked for new ways to be en- Dynamic action and leaves the remaining sevtrapped, and things to be trapped in, than to en undetermined or, in actuality, in opposition suffer the eventual total entrapment of dwell- to the self. Thus if one wants to take on the rest ing upon freedom only. A man who is willing of life in a free-for-all fight, one could be ento accept restrictions and barriers, and is not tirely insistent upon total self-determinism. As afraid of them, is free. A man who does noth- the remainder of the dynamics must have a say ing but fight restrictions and barriers will usu- in one's self to function, they fight at once any

PAN-DETERMINISM means determining the As it can be seen in any game, purposes be- action of self and others. It means wider deterof a chess game one is "above" the game. One Their purposes are at war, and this warring of is self-determined, then, in any situation in which he is fighting. He is pan-determined in

purposes opposed. It does not matter what self determined, it is necessary to view both

is then something that has two opposing sides.

them. There is the old saw (maxim) that if you Thus a problem only appears to be necessary want a thing done, give it to a busy man to do. to man. The problem is the closest reality man Similarly if you want a happy associate, make has to pan determinism. In processing, the insure that he is a man who can have lots of vention of problems then shows a wider view and so exteriorizes one from difficulty.

of neurosis in the families of the rich. These would depend upon taking all three elements of people have very little to do and have very few games into consideration-and indeed that is the problems. The basic problems of food, clothing secret of bettering people: taking freedom, barand shelter are already solved for them. We riers and purposes into consideration and balwould suppose, then, if it were true that an in- ancing them-it is true that you could make a dividual's happiness depended only upon his man well simply by sitting down with him and freedom, that these people would be happy. asking him to invent problems one after the However, hey are not happy. What brings other. The invention of synthetic problems about their unhappiness? It is the lack of prob- would be found to free his mind and make him more able. Of course, there is another factor SELF-DETERMINISM is a condition of deter- involved in this in that it is he who is inventing -determined about problems rather than being element, and this element is "the power of in one place with all problems opposed to him. choice".

An unhappy man is one who is considering One could say, then, that life is a game and time he is not enjoying any part of it. He is try-participation. gies and spaces. He eventually becomes poses and power of choice, are the guiding elehappiness level would increase markedly. One course, its negative, the ability to uncreate; and chance of becoming happy.

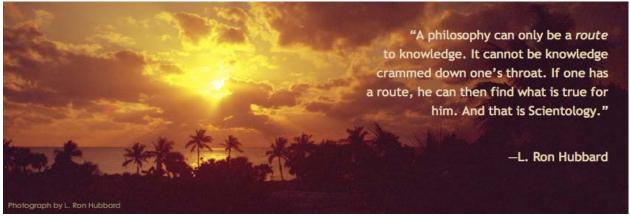
to play games in which one has no interest-a confusing. war into which one is drafted is an excellent example of this. One is not interested in the purposes of the war and yet one finds himself

the problems and therefore he is becoming pan fighting it. Thus there must be an additional

continually how to become free. One sees this that the ability to play a game consists of tolerin the clerk who is continually trying to avoid ance for freedom and barriers and an insight work. Although he has a great deal of leisure into purposes, with the power of choice over

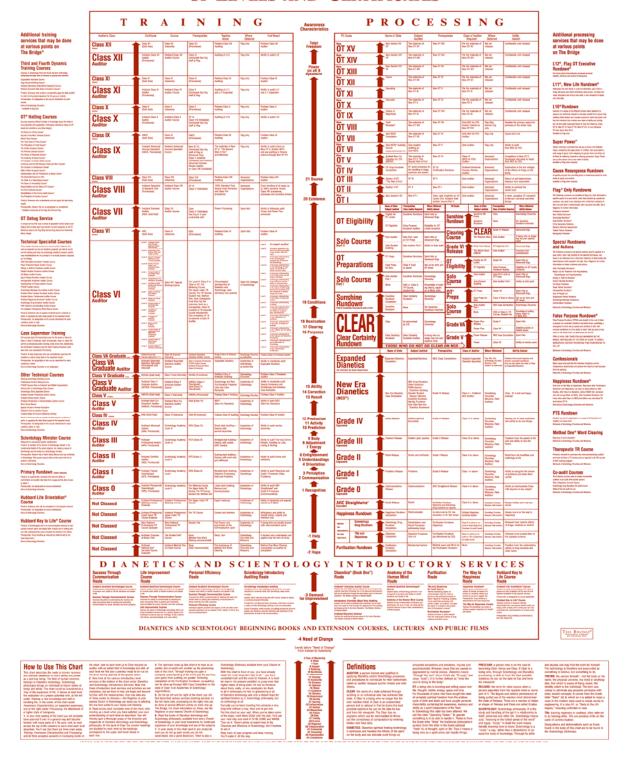
ing to avoid contact with people, objects, ener- These four elements, freedom, barriers, purtrapped in a sort of lethargy. If this man could ments of life. There are only two factors above merely change his mind and start "worrying" these, and both of them are related to these. about how he could get more work to do, his The first is the ability to create, with, of who is plotting continually how to get out of the second is the ability to make a postulate (to things will be miserable. One who is plotting consider, to say a thing and have it be true). how to get into things has a much better This, then, is the broad picture of life, and these elements are used in its understanding, in There is, of course, the matter of being forced bringing life into focus and in making it less





THE BRIDGE TO TOTAL FREEDOM

SCIENTOLOGY CLASSIFICATION GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES



Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And be-low this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious

PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself And when you lose that you have Iost everything.

What is personal integrity?
Personal integrity is knowing what you knowWhat you know is what you knowAnd to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

Of course we can talk about honor, truth, all these things, The esoteric terms.

But I think they'd all be covered very well

If what we really observed was what we observed,

That we took care to observe what we were observing,

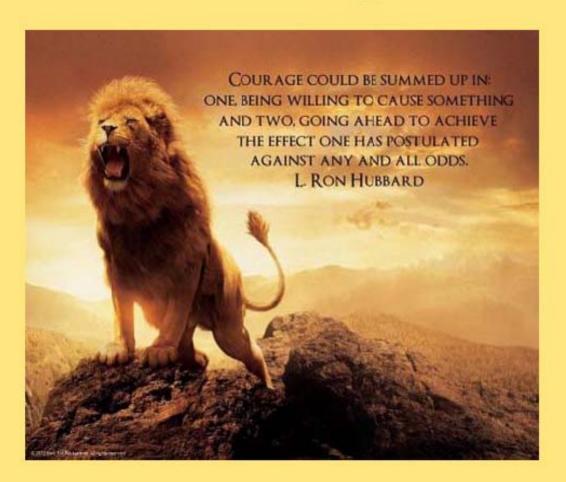
That we always observed to observe.

And not necessarily maintaining a sceptical attitude, A critical attitude or an open mind. But certainly maintaining sufficient personal integrity And sufficient personal belief and confidence in self And courage that we can observe what we observe And say what we have observed.

Nothing in Dianetics and Scientology is true for you Unless you have observed it And it is true according to your observation. That is all.

L. Ron Hubbard

Group Starter Kit for Scientologists



A Handbook for Field Scientologists Starting up a Group

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THE CODE OF HONOUR

- 1. Never desert a comrade in need, in danger or in trouble.
- 2. Never withdraw allegiance once granted.
- 3. Never desert a group to which you owe your support.
- 4. Never disparage yourself or minimize your strength or power.
- 5. Never need praise, approval or sympathy.
- 6. Never compromise with your own reality.
- 7. Never permit your affinity to be alloyed.
- 8. Do not give or receive communication unless you yourself desire it.
- 9. Your self-determinism and your honour are more important than your immediate life.
- 10. Your integrity to yourself is more important than your body.
- 11. Never regret yesterday. Life is in you today, and you make your tomorrow.
- 12. Never fear to hurt another in a just cause.
- 13. Don't desire to be liked or admired.
- 14. Be your own adviser, keep your own counsel and select your own decisions.
- 15. Be true to your own goals.

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

- 1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
- 2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
- 3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
- 4. Get a physical examination and if anything is chronic get it cured.
- 5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



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http://independent-scientologistsassociation.net

Regain your ABILITY and POWER as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightening bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

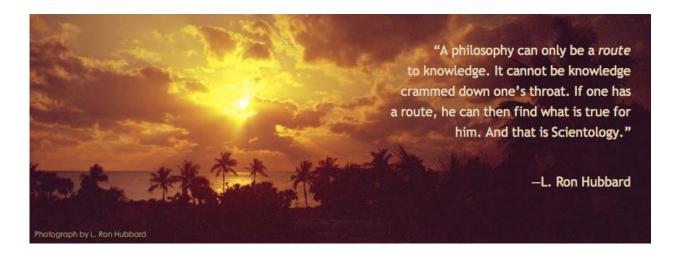
You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, an and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.

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